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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Andrew D. Dubner
Serial No.: 09/846,632
Filed: May 1, 2001

Confirmation No. 4391
Examiner: Willmon Fridie, Jr.
Art Unit: 3722
Docket: 56650US002

Title: TRANSPARENT TAMPER-INDICATING DATA SHEET

MS AF

Commissioner for Patents
P.O. BOX 1450
Alexandria, VA 22313-1450

We are transmitting herewith the following attached items and information (as indicated with an "X"):

- ☒ Return postcards (2).
☒ Response Under 37 CFR § 1.116 (13 pgs.).

Please note, two month due date for filing Response to Final Office action was **SATURDAY, March 11, 2006.**

Customer Number 32692

CERTIFICATE UNDER 37 C.F.R. §1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS AF Commissioner for Patents, P.O. BOX 1450, Alexandria, VA 22313-1450, on this 13th day of March, 2006.

Shannon L. Day
Name

Signature

Respectfully Submitted,
Andrew D. Dubner, et al.

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Date: March 13, 2006